

**SPECIMEN BALLOT  
CONSOLIDATED ELECTION  
APRIL 7, 2015**



Fayrene Wright, County Clerk & Recorder

**CRAWFORD COUNTY, ILLINOIS**

CITY OF ROBINSON	VILLAGE OF STOY
<p align="center"><b>FOR WARD #1 ALDERMAN TO SERVE A 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> TROY L. PINKSTON INDEPENDENT</p>	<p align="center"><b>FOR TRUSTEE TO SERVE A 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> RANDY WARTSBAUGH INDEPENDENT <input type="radio"/> PAMELA RICHARDSON INDEPENDENT <input type="radio"/> BRUCE MEADOWS INDEPENDENT</p>
<p align="center"><b>FOR WARD #2 ALDERMAN TO SERVE A 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> RUSSELL SNIDER INDEPENDENT</p>	<p><b>VILLAGE OF PALESTINE</b></p>
<p align="center"><b>FOR WARD #3 ALDERMAN TO SERVE A 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> JAMES A. McKINNEY INDEPENDENT</p>	<p align="center"><b>FOR TRUSTEE TO SERVE A 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> GEORGE HARRISON PEOPLE'S <input type="radio"/> ROB BYRLEY PEOPLE'S <input type="radio"/> TIMOTHY P. McDANIEL PEOPLE'S</p>
<p align="center"><b>FOR WARD #4 ALDERMAN TO SERVE A 4-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> RICHARD D. (RICK) LOWE INDEPENDENT <input type="radio"/> MARK STEPHENS INDEPENDENT <input type="radio"/> GLENN LATTZ INDEPENDENT</p>	<p><b>VILLAGE OF FLAT ROCK</b></p>
<p><b>VILLAGE OF HUTSONVILLE</b></p>	<p align="center"><b>FOR TRUSTEES TO SERVE A 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> GREGORY A. WAMPLER CITIZENS <input type="radio"/> LARRY D WESLEY CITIZENS <input type="radio"/> JOHN D MONTGOMERY CITIZENS <input type="radio"/> JACK R McGOVERN JR INDEPENDENT <input type="radio"/> CHARLES NOLAN ATTEBERRY INDEPENDENT</p>
<p align="center"><b>FOR TRUSTEE TO SERVE A 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> BRUCE W. CALLAWAY PROGRESSIVE <input type="radio"/> JOHN D. BROOKS PROGRESSIVE <input type="radio"/> GUY RUMLER PROGRESSIVE</p>	<p><b>ROBINSON PUBLIC LIBRARY DISTRICT</b></p>
<p align="center"><b>FOR TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> JASON BOGARD PROGRESSIVE</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> DEBORA A. WALLS <input type="radio"/> ELMER D. HALE <input type="radio"/> JULIE K. SANDSCHAFER</p>
<p><b>VILLAGE OF OBLONG</b></p>	<p align="center"><b>FOR TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)</b></p> <p><input type="radio"/> KEITH E. BOYD</p>
<p align="center"><b>FOR TRUSTEE TO SERVE A 4-YEAR TERM (VOTE FOR NOT MORE THAN THREE)</b></p> <p><input type="radio"/> DEBI WILSON INDEPENDENT <input type="radio"/> JAY HAINES INDEPENDENT <input type="radio"/> DAVID HASTY INDEPENDENT</p>	<p><b>PALESTINE PUBLIC LIBRARY DISTRICT</b></p>
<p align="center"><b>FOR TRUSTEE TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)</b></p> <p><input type="radio"/> TERESA K. FIELDER INDEPENDENT</p>	<p align="center"><b>FOR LIBRARY TRUSTEE TO SERVE A 4-YEAR TERM (VOTE FOR NOT MORE THAN FOUR)</b></p> <p><input type="radio"/> SHERRY REPP <input type="radio"/> JONATHAN M. WILLIAMS <input type="radio"/> NANCY KINCAID <input type="radio"/> JAMES KINCAID <input type="radio"/> WALTER FRITCHIE</p>

**LAMOTTE TOWNSHIP PARK DISTRICT**

**FOR PARK COMMISSIONER  
TO SERVE FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- RONALD BROCK
- HARRY PURCELL

**HUTSONVILLE TOWNSHIP PARK DISTRICT**

**FOR PARK COMMISSIONER  
TO SERVE FULL 6-YEAR TERM  
(VOTE FOR NOT MORE THAN TWO)**

- CODY MENDENHALL
- TOM COMPTON

**ROBINSON COMMUNITY UNIT SCHOOL DISTRICT NO. 2**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 11W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 11W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 13W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 11W  
 NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 13W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 13W

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

**Township 7N Range 12W**

- VON MEEKS

**Township 6N Range 13W**

- WILLIAM ECTON

**Township 6N Range 12W**

- AMY STONE

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Write-in

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Write-in

**PALESTINE COMMUNITY UNIT SCHOOL DISTRICT NO. 3**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 10W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 11W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 11W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 11W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 12W

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

**Township 7N Range 11W**

- J. CORIE BIGGS
- JEFFREY S. BESING
- MARK S. RIGGS

**Township 6N Range 10W**

- DONALD R WAGONER

**Township 6N Range 11W**

- JOEL YORK
- KURT HOLSCHER

**HUTSONVILLE COMMUNITY UNIT SCHOOL DISTRICT NO. 1**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 11W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 12W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 11W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 12W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 13W  
 NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 11W  
 NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 9N RANGE 12W

**FOR MEMBERS OF THE BOARD OF EDUCATION  
TO SERVE A FULL 4-YEAR TERM  
(VOTE FOR A TOTAL OF FOUR)**

**TOWNSHIP 9N RANGE 11W**

- WILLIAM R. WYMAN

**TOWNSHIP 8N RANGE 12W**

- MATT DRAPER
- SHERMAN E. NEWLIN

\_\_\_\_\_  
Write-in

**OBLONG COMMUNITY UNIT SCHOOL DISTRICT NO. 4**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 14W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 13W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 6N RANGE 14W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 7N RANGE 14W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 8N RANGE 14W

**FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF FOUR)**

**Township 7N Range 13W**

LISA PINKSTON

ROD ALLEN SPARKS

**Township 6N Range 14W**

KYLE BAILEY

**Township 6N Range 13W**

BRADY J. LEWIS

**CASEY-WESTFIELD COMMUNITY UNIT SCHOOL DISTRICT NO. C-4**

**FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)**

CASEY OVERBECK

**FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR THREE)**

BARRY HOWE

ANDY TUTEWILER

NICK BOLES

TRACY M. (HONSELMAN) GELB

**RED HILL COMMUNITY UNIT SCHOOL DISTRICT NO. 10**

Instructions to voter: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.

**ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.**

NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 12W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 2N RANGE 13W  
NOT MORE THAN 1 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 3N RANGE 13W  
NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 4N RANGE 13W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 12W  
NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 5N RANGE 13W

**FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR A TOTAL OF THREE)**

**Township 3N Range 12W**

JAMES "CHAD" HILL

**Township 3N Range 13W**

TRENTON L MASTERSON

**LAWRENCE COMMUNITY UNIT SCHOOL DISTRICT NO. 20**

**DISTRICT ONE FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM (VOTE FOR ONE)**

STEVE KOCHER

**LAKE LAND COMMUNITY COLLEGE DISTRICT NO. 517**

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)**

GARY CADWELL

GREGORY G. YOUNT

ANN S. DETERS

**ILLINOIS EASTERN COMMUNITY COLLEGE DISTRICT NO. 529**

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN THREE)**

MARILYN J. WOLFE

GEORGE ANDREW FISCHER

MICHAEL K. CORRELL

**FOR TRUSTEES OF THE COMMUNITY COLLEGE DISTRICT TO SERVE AN UNEXPIRED 4-YEAR TERM (VOTE FOR NOT MORE THAN ONE)**

ALAN (AL) HENAGER

**EDUCATIONAL SERVICE REGION**

**FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES) TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)**

C. KAYE HOLSCHER - CRAWFORD COUNTY

**FOR MEMBER OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLAY, CRAWFORD, JASPER, LAWRENCE AND RICHLAND COUNTIES) TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR ONE)**

TRAVIS FARLEY - JASPER COUNTY

**FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) TO SERVE A FULL 6-YEAR TERM (VOTE FOR NOT MORE THAN TWO)**

JAMES M. YOUNG - DOUGLAS COUNTY

**FOR MEMBERS OF THE REGIONAL BOARD OF SCHOOL TRUSTEES (CLARK, COLES, CUMBERLAND, DOUGLAS, EDGAR, MOULTRIE AND SHELBY COUNTIES) TO SERVE AN UNEXPIRED 2-YEAR TERM (VOTE FOR NOT MORE THAN TWO)**

WILLIAM HILL - COLES COUNTY

RICK MANUELL - CLARK COUNTY